



Jocelyn Boyd  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

## *The Public Service Commission State of South Carolina*

COMMISSIONERS  
Comer H. "Randy" Randall, Third District  
*Chairman*  
Justin T. Williams, Sixth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Florence P. Belser, Second District  
Thomas J. "Tom" Ervin, Fourth District  
Swain E. Whitfield, Fifth District  
G. O'Neal Hamilton, Seventh District

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5199

April 29, 2019

IN RE: DOCKET NO. 2019-133-T – Application of Perry L. Farrow, III d/b/a Palmetto Moving Services to Amend Class E (Household Goods) Certificate of Public Convenience and Necessity No. 9725-A, along with a Request to Amend Tariff - (See Docket No. 2002-304-T)

TO: ALL PARTIES OF RECORD  
Pursuant to S.C. Code Ann. Regs. 103-845:

1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **July 23, 2019**.
2. **All Other Parties of Record and the Office of Regulatory Staff (ORS)** must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record (testimony must be in the Commission's Offices and in the hands of the Parties) on or before **July 30, 2019**.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office